

# CHICO FLYER



CHICO AREA

FLYFISHERS

P.O. BOX 3583

CHICO, CALIFORNIA 95927

---

VOL. 20

February 1992

NO. 2

---

**OFFICERS:**

President: Ron Leger (343-5191)

V.P.: Bert Robinson (895-3875)

Secretary: John Glover (877-1334)

Treasurer: Jan Lang (343-1644)

**BOARD OF DIRECTORS:**

**CHAIRMEN:**

Ed Bruno (345-0737)

Conservation: Jon Ost (343-2417)

Herm Sterner (342-3412)

Flytying: Tom Peppas (345-2854)

Al Coulon (342-5809)

1992 Dinner Chair: Don Schumacher (343-6183)

Past Pres. Lee Dickey (891-3323)

Editor: John Sutthoff (343-4040)

JANUARY

---

## CALENDAR OF EVENTS

WED. FEB. 12: GENERAL MEETING (See details inside)

WED. FEB. 19: FLYTYING with Tom Peppas

WED. FEB. 26 BOARD MEETING: 7:30 p.m. Jan Lang's home.

WED. FEB. 5: CONSERVATION MEETING: 7:30 P.M. LYON'S, CHICO

WEEKEND: FEB. 22-23: BAUM LAKE

WED. MAR. 4: 1992 ANNUAL FUND RAISER & DINNER

WEEKEND: MAR. 6-8: SAN MATEO FISHING & HUNTING SHOW

**BUY YOUR MARCH 4 CAF DINNER TICKETS BEFORE IT IS TOO LATE. LIMITED SEATING AT CALIFORNIA PARK PAVILION. INCLUDED ARE ALSO RAFFLES AND AUCTIONS. MAIL IN DINNER RESERVATIONS ON BACK OF NEWSLETTER TODAY!!!!**

## RON'S FLY BOX

Last year's CAF president, Lee Dickey, did an outstanding job and will truly be a tough act to follow. I only hope I can do half the job he did. Lee, you did good. Thanks. I'll need your advise and help, so don't go too far away.

I'm also lucky to have my ole fishing buddy, Bert Robinson, as vice president. People continue to get us mixed up--even though he is much older than I am. We are really easy to tell apart; he's the one who does all of the work.

In the 10 plus years that I have been a member I have seen the club grow from a few die hards to over a 100 paid members. Our monthly meetings are averaging 30 in attendance--I can remember when 10 was a crowd. Thanks to Don Schumacher and his March 4 dinner committee. I believe membership will increase even more as tickets to our annual fund raiser have built in a membership fee. Don has some exciting ideas this year to make the dinner a memorable evening as we celebrate our 20th year as a club.

We have been extremely fortunate over the years to have a dedicated membership, but, as the club grows, we need to have more members involved in club activities. For starters:

We need your ideas on how to make new members feel more welcomed.

How can we make our fishouts more enjoyable and better organized?

How can we recruit more young members?

Think about it. If you have any ideas or improving the club, please pass them on to me or other board members. Some of you have already done so and I appreciate your input.

**GET INVOLVED!!!!**

Our annual fund raiser and dinner is coming up on March 4 at California Park. We need donations of cash or prizes so if you can contribute or if you know a friend or business associate who might contribute, please do so.

If you're a flytyer, then how about tying up a dozen flies for our raffle? Contact Bert Robinson, 895-3875, or any boardmember to say you have donations.

In closing, I'll pass along these words of wisdom which I learned at one of the first Chico Area Flyfisher meetings. Walton Powell was the guest speaker. Walt gave us the simplest, most logical answer to the age-old question: "How do you catch fish?" "If you want to catch fish," Walt said, "you must keep 'your fly in the water'" Think about it. While we need to know where to fish--how to read water--and how to select tackle, we ain't gonna catch nothing if we spend our time tying changing flies and tying knots. The fly has to be on (or in) the water. Another way to look at it is: if you don't go fishing =, you won't catch fish.

So remember, keep your fly in the water.

Ron Leger  
CAF President



## **FEBRUARY 12 GENERAL MEETING PROGRAM**

What is happening to the Salmon in the Sacramento River. Will there be a Glenn-Colusa Canal in the future? John Blacklock and Dave Vogel from the Glenn-Colusa Canal system will share a video tape of salmon encountering the now infamous fish screens at the mouth of the canal. They will bring us up-to-date on what is happening with their work to keep water in the canal. You seen all of the press coverage, charges and counter-charges. Now you can listen to the arguments and explanations first-hand.

The meeting on Wednesday, February 12 is at 7:30 p.m. at the Loma Vista School, 2404 Marigold Ave., opposite Pleasant Valley high school in Chico.

Bert Robinson  
Vice President

### **FLYTYING: THE NELSON CADDIS (Wed. Feb. 19)**

Tom Peppas, a founding member of CAF, an international guide, and a professional flytyer, as you now know is our new flytying master. This month Tom has chosen to demonstrate tying the Nelson Caddis. This is one of the most durable caddis imitations and floats extremely well. T.P will also demonstrate winding hackle. We will be tying flies in sizes 12-16. For dubbing, bring, if you have some, deer hair dubbing, and brown hackle. Beginner, intermediates, and advanced tyers are encouraged to attend. Last month's meeting was a lot of fun and with good attendance.

Flytying will be on Wednesday, February 19 at 7:30 p.m. Jan Lang (our new boardmember and treasurer) has offered her home at 1535 Durham-Dayton highway. She lives 2 1/2 miles off Hiway 99 just before Esquion Rd.  
Tele. 343-1644.

The accommodations are excellent. Tie those flies now! When the season starts you may not have enough time and end up buying them as you did last year.

Tom Peppas

### **FISHOUT: FEBRUARY 22-23 AT BAUM LAKE**

On February 22-23 we will venture to the Burney area to try our luck on Baum Lake.

Members should meet at Baum lake at high noon on Saturday where we will be met by Bob Brink, owner of Spring creek Anglers located in the Fall

River/Burney business district, who will give streamside inservice on how to fish Baum Lake. Give Ron Leger (343-5191) a call to say you're going, and I'll do what I can to arrange rides.

If you have a pram, canoe, inflatable, or a car top boat, bring it along. NOTE: motors are prohibited. Float tubes are great, but it may be a bit chilly (51 degrees today). Small nymphs (pupa, birds nests, pheasant tails, hare's ears, etc) will probably work great. There may even be some dry fly fishing, especially if it is an overcast day. Small sizes--16 & 18, paraduns/Quigley cripples, etc.

For those who do not know Baum Lake, take Hiway 299 out of Redding to Burney. Just before you get to Hat Creek, past (Hiway 89) turn right on Cassel Rd. About two miles turn left on Powerhouse Road to Baum Lake--follow the signs. There is a PG&E campground at Cassel (no services)and a state park at Burney Falls, full services and costs about \$14 a night. (Left on Hiway 89 to MacArthur, telephone: 916/335-2777) Motels are available in Burney. Steve Vonn from Vonn's Sporting Goods has a special rate on motels during the off season. You might wish to give him a call. Should be good fishing. Bring your kids too as there is some shoreline usually offering good fishing.

Again call me if you have any questions.

Ron Leger  
February fishmaster  
343-5191

## CONSERVATION NEWS

The 10th annual California Salmon, Steelhead, and Trout Restoration Conference is being held in Redding at Shasta College this year, Thursday, February 27-Sunday, March 1. The focus is the Sacramento River and its tributaries and the Endangered Species Act..

Sponsors include: California Department of Fish and Game; Cal Trout, Trout Unlimited, USFWS, Northern California Chapter Federation of Fly Fishers, California Sports Fishing Protection Alliance, and the SST Restoration Federation. Chico Area Flyfishers are involved too as I will have coffee. and tea duty of Saturday and Sunday.

Herm Sterner of CAF has signed up for the tour of the Upper Sacramento River toxic spill that's being led by Tom Hesseldenz of Cal Trout. Both Baiocchi is leading Thursday's Water Rights workshop.



Sen. Mike Thompson will be the first speaker on Saturday. Some of the sessions on Saturday will deal with rural and urban land use practices and their effects on efforts to restore salmonid populations. (Remember Pogo's comments: "I have met the enemy and he is us, and the Endangered Species Act.

Saturday night's banquet is be hosted by NCFFF and is an all-you-can-eat affair featuring albacore, chicken, beer, wine, and soft drinks. The Sunday morning sessions are about assessing juvenile salmonid populations, classroom education projects, such as our Adopt-a-Stream pprogram which originated with CAF, and making hatcheries compatible with restoring native populations of salmonids.

Once you arrive at Shasta College ask the information office for the specific locales and rooms assigned the conference.

There is a reservation form for the conference attached to the back of this newsletter. I hope to see you there.

Jon Ost  
Conservation

## 20TH ANNUAL DINNER PLANS ON MARCH 4 PROGRESSING

The CAF board of directors and the annual dinner committee continue to lay the groundwork for the annual fund raising dinner this spring celebrating the 20th anniversary of the founding of the club. The date and locale are: Wednesday, March 4 at the California Park Pavilion. The format for the dinner and evening will cater to the personal and group needs of our members and friends; the scope of raffle and auction items is being up-graded and expanded; and involvement in the planning and preparations of the dinner are intended to include all of the CAF membership. If you want to assure yourself of a place at the dinner, mail in the reservation form at the end of the this newsletter without delay.

### NEW RAFFLE TICKET FORMAT

An all new raffle format now offers those at our annual dinner extra and better chances to win BIG! As in the past raffle tickets will continue to be priced at \$5 a piece. BUT this year they will be sold in packets of \$20, \$50 and \$100 with each packet containing varying numbers of bonus tickets.

For example, the \$20 packet will contain 4 regular raffle tickets, plus 1 bonus tickets for a total of five tickets to win BIG!

The \$50 packet will have 12 regular tickedts plus 3 bonus tickets. This packet will also have 1 special bonus raffle ticket for merchandise ranging in value from \$150 to \$400 in value. The \$50 packet also contains 16 additional bonus tickets

The \$100 "Grand Daddy (Mommy)" packet will have 24 regular raffle tickets, plus 6 bonus tickets, PLUS 3 special bonus tickets for a total of 33 chances to win raffle merchandise.

In the past, each raffle ticket, had a different number, requiring the ticket holder to scan each ticket many times during the course of the raffle to check if she/he won or not. Often this could lead to the holder overlooking or misreading a winning ticket. NOT TRUE THIS YEAR. The tickets in each raffle packet will all have the same number so all you have to do is check each packet you purchased--and in addition your winning number can come up several times from one packet.

**BUT NOTE THIS: RAFFLE TICKETS WILL ONLY BE SOLD DURING THE EVENING OF THE DINNER.** So show up at 6 p.m., buy as many packets as you can afford from our team of ticket sellers, enjoy dinner, and win a bunch.

**IF THIS ISN'T ENOUGH, WE'LL ALSO BE HOLDING AN AUCTION**

In addition to the wealth of raffle items, as in the past we have also select fishing gear, trips, art work, guided trips, etc. which will be offered at auction throughout the evening. So if you are unlucky in the raffle (or in love), you could come out a winner as an auction bidder.

All of the merchandise offered at both the raffle and the auction will be on display throughout the evening.

**BUT ALL OF THIS INVOLVES WORK, SO JOIN ONE OF OUR COMMITTEES**

If you have not made a commitment to be a part of the this event, then pickup the phone right now and call Sam Kemp, 894-3495, or one of the board members. We need bodies to help setup for the dinner, at the dinner, and to help cleanup afterwards.



## DONATE GOODS OR SERVICES OR EVEN A GIFT OF CASH

As we make final preparations for the dinner, raffle, and auction, it is critical that we get an exciting array of attractive raffle prizes and auction items which we can advertise and promote to encourage early ticket sales for the fundraiser and dinner. We expect a big crowd at California Park and we want to take full advantage of their enthusiasm as they scramble to buy tons of raffle tickets and actively bid away their life savings on the wide selection of auctionable items.

Naturally the focus will be on fishing-related goods and services, such as rods, reels, guide services, but also camping and outdoor items are big winners; clothing; boat, automobile, and trailer accessories make sense too.

If you make a cash donation, then we can pool these monies and purchase, usually at cost, expensive fishing gear, guide services, hotel/motel accommodations, etc. which the manufacturer or provider might not be able to afford as an outright gift to the club's fund raiser.

In any event turn your thoughts to these kinds of needs, and encourage friends and business associates to join you in this effort to get raffle and auction items. Again contact Don Schumacher, 342-6183, Rex Thompson, 345-0232, or Sam Kemp, 894-3495, who is in charge of securing items for the auction and raffles.

The Chico Area Flyfishers have improved all of our lives on and off the stream over these past 20 years. Now may be the time for all of us to kick-in and say thanks by working on the committees and contributing what we can for the raffle and auction.

Don Schumacher  
1992 Dinner Chair

## **SHORT CASTS**

**RECRUIT NEW MEMBERS:** Our club has a current membership of around 130-if we can hit 200 in the days ahead, then the newsletter can go bulk mail at a great savings to the club, and we can also attract selected advertisers to help underwrite the costs. Besides each of us must know at least 2-3 flyfishers who should be in CAF. So don't be shy; invite them to our next general meeting, or better yet to the dinner. We'll see that they get signed up.

**TENTH ANNUAL SALMON, STEELHEAD AND TROUT RESTORATION CONFERENCE  
Registration Form**

Please note: Attendance will be limited to the first 450 registrants. Pre-register early to insure you will be admitted. (Last year registration was closed *before* the pre-registration deadline date!)

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_

**Fees**

**WORKSHOPS/FIELD TOURS**

Thursday Workshop: Water Rights	\$25	_____
Friday Workshop: Coordinated Planning & Regulation	\$20	_____
<i>or</i> Friday Tour: Upper Sacramento River	\$20	_____
<i>or</i> Friday Tour: Lower Sacramento River	\$20	_____

**SATURDAY AND SUNDAY CONFERENCE**

(Includes Saturday lunch and copy of proceedings.)

**Pre-registration** (*must be postmarked by February 1, 1992—no exceptions!*)

CSSTRF Members*	\$20	_____
Regular	\$35	_____
<b>Late Registration</b> ( <i>Register at the door. Call information number to confirm if space will be available. First come, first serve.</i> )	\$50	_____

<b>SATURDAY EVENING BANQUET</b> (Includes dinner, speeches and entertainment.)	\$15	_____
---	------	-------

<b>COMMERCIAL EXHIBIT/VENDOR FEE</b>	\$150/\$250	_____
--------------------------------------	-------------	-------

**Total** \$ \_\_\_\_\_

\* Apply for or renew your membership on application form on reverse side to qualify for member registration fee discount. Please pay with a separate check.

**Make checks payable to C.S.S.T.R.F.  
Mail to: CSSTRF, P.O. Box 4260, Arcata, CA 95521**

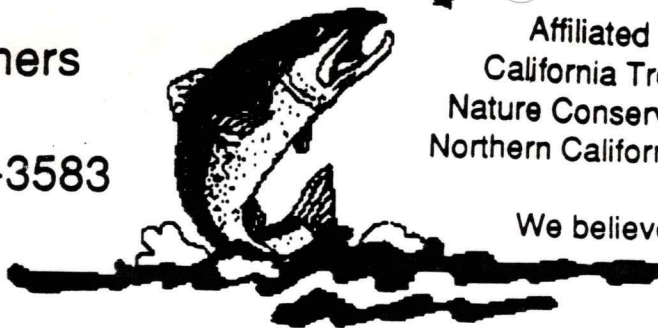
*Please note: We do not accept purchase orders or give refunds.*

Registration questions? Please contact Debbie Marshall, U.C. Cooperative Extension/Sea Grant Office, Eureka, Monday-Friday, 8 am-noon at (707) 443-8369.



Chico Area Flyfishers  
P.O. Box 3583  
Chico, CA 95927-3583

1992 20th



Affiliated With:  
California Trout  
Nature Conservancy  
Northern California Council of FFF

We believe in Conservation.

# Annual Dinner

What: Chico Area Flyfishers Annual Dinner  
Auction and Raffle to  
support our local fisheries

When: March 4, 1992

No Host Cocktails 6:00 p.m.

Chicken and Pork BBQ Dinner 7:00 p.m.

Where: California Park Pavilion

2500 California Park Drive

Dinner Ticket  
and  
Family Membership  
\$40  
Additional family dinners  
\$20

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Ticket Reservation:

Dinner ticket and Club Dues : \_\_\_\_\_ (\$40 ea)  
Additional Family Dinner Tickets : \_\_\_\_\_ (\$20 ea) Total Amount: \$ \_\_\_\_\_

Chico Area Flyfishers, P.O. Box 3583 Chico, CA 95927



Chico  
Area  
Flyfishers

9