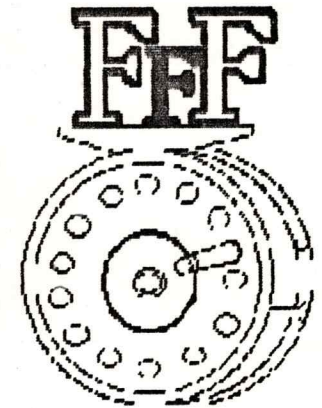
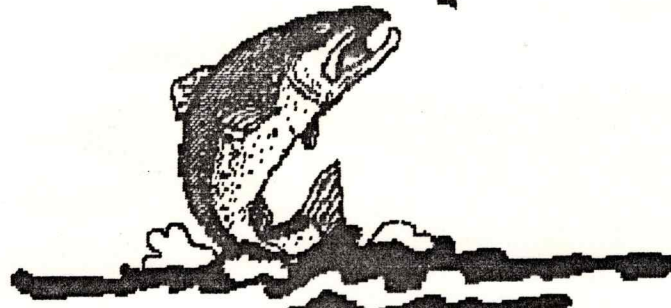


# CHICO

# FLYER



March 1988

Chico Fly Fishing Club

Vol.16 No.3

#### OFFICERS:

President: Pat Murphy  
343-6873  
Vice President: Marv Turner  
891-4818  
Secretary: Bob Swift  
345-7718  
Treasurer: Ray Narbaitz  
894-5220

#### BOARD OF DIRECTORS:

Rex Thompson 345-0232  
Ron Leger 343-5191  
Dick Murrill 343-8900  
Mark Adams 345-5042

#### CHAIRMEN:

Conservation: Rex Thompson  
345-0232  
Publicity: Fred Morgan

Fishout: Mike McEnespy  
343-6806  
Program: Jim Gaumer  
891-8636

#### EDITOR:

Dave McKinney 893-4947

Chico Fly Fishing Club  
P.O. Box 3583  
Chico, CA 95927-3583

#### Calendar:

**March 16 7:30p.m.**  
Fly Tying- Loma Vista  
School

#### March 18, 1988

Annual Dinner  
CARD Center  
545 Vallombrosa Ave

#### Annual Dinner

This years annual fund raising Dinner is March 18, 1988. The guest speaker is Doug Swisher. As usual we will have door prizes, an auction, our super raffle, and a steak dinner to boot, all for the \$18.00 (\$15.00 for club members with current membership). This is our method of raising funds for conservation and fisheries. It is important that club members sell tickets-especially raffle tickets which are the "bread and butter". Contact Mark Adams (893-1600 D or 345-5042 E) or stop by Powells for tickets. The dinner tickets go fast so don't waste time.

#### March General Meeting

There won't be one. Why? Because of the annual dinner (see above). The general meetings will resume in April.

#### Thank You C.F.F.C.

Bob Balocchi, Executive Director, California

#### Thank You Cont.

gation District; complaint; downstream salmon migration; Sacramento Rover.  
\*CSPA vs PG&E; complaint; North Fork Feather River- Lake Almanor to Lake Oroville; resident trout fishery.  
\*Parrot-Phelan Diversion (M&T); petition for change in place of use; spring-run Chinook salmon/ resident fishery.  
\*PG&E Desabla-Centerville Project; amendment to license; resident trout fishery.

Our thanks to Bob for his efforts.

#### March 19 Fishout

The weather looks good so lets go fishing. March 19th ( the day after the annual dinner) is the day for some resident trout fishing on the "Lower Sacramento River". Meet at Philadelphia square at 9:00 a.m. for a trip to explore the river below Redding. Bring caddis dries and nymph imitations. This is a new area for your fishout chairman so checking with Mike Mercer at the Fly Shop in Redding or Allan at Powells might be in order.

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545 Vallombrosa Ave.  
6:00p.m. NO HOST COCK-  
TAILS  
7:00p.m. DINNER

**March 19, 1988**

Sacramento River Fishout  
see article.

**April 9, 1988**

11:00a.m.  
Mercer Grove dedication

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**Thank You C.F.F.C.**

Bob Balocchi, Executive Director, California Sportfishing Protection Alliance, sent a letter of thanks for the clubs donation of \$500. The money will help fund his efforts in the general Butte County area including:  
\*CSPA vs US Marine Fisheries Service; lawsuit; winter-run Chinook salmon; Sacramento Rover.  
\*CSPA vs Glenn- Colusa Irrig-

**Thank You Cont.**

gation District; complaint; downstream salmon migration; Sacramento Rover.  
\*CSPA vs PG&E; complaint; North Fork Feather River- Lake Almanor to Lake Oroville; resident trout fishery.  
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**A Special Event**

Remember this date: April 9, 1988, Saturday at 11:00 a.m. At that Time Karen Vercrusse, Butte County Supervisor, will officially dedicate "Mercer

### **Mercer Grove Cont.**

Grove" in honor of the contribution that retired game warden Gene Mercer has made to fish and wildlife in this area/ Gene is a living legend in this area and one of the charter members of the Chico Fly Fishing Club. As a tribute to Gene the grove of trees near the intersection of mangrove Avenue and Lindo Avenue (Across from S&S Produce) will be dedicated in his honor. Everyone is invited to attend. If it rains the dedication will be held at the Community Hospital Conference Center on Rio Lindo Ave.

### **Fly Tying**

March 16th 7:30p.m.-Loma Vista School. Ed Bruno Will be reviewing beginning fly tying techniques and maybe a few of his "special tricks".

April- Tom Peppas Hat Creek Patterns

May- Dr. Dick Murrill Streamers

### **Fishout Schedule**

March 19 Sacramento River (see article)  
April 30 Hat Creek  
May Baldwin Ponds  
June Modoc County  
July Manzanita Lake  
August Small Mouth in Oregon  
September East Walker & Klamath  
October Davis Lake  
November Eagle Lake & McCloud  
December Anchovy Grab

### **Conclave Cont.**

clave committee is soliciting donations of merchandise, guide trips, and most importantly volunteers. You can contact R.L. "Stew" Stewart if you are interested. His address is: 35433 Colossians Way, Shingletown, CA 96088, 221-0401 D, 474-5748 E.

January 29, 1988

Re: Flytying at the Redding Conclave '88

From: Kent R. Bulfinch  
Siskiyou County Fly Fishers  
P.O. Box 1753  
Yreka CA, 96097

Dear Chico Fly Fishing Club Members;

It may seem a bit early, but time does fly, We are trying to detail plans for the Fly Tying at the September 16, 17, & 18 Conclave of the Northern California Council at the Holiday Inn in Redding.

We would like to have as many tyers as possible, so we can schedule them in shifts that wont tire them, and allow the tyers to attend other Conclave programs and activities of particular interest to them.

We are very interested in having as many lady tyers and youths from 10-18 as we can.

I am certain that you have members who have a lot to share, and we are counting on you to make this a great success.

I would like to have the names, addresses and

### **Conclave letter Cont.**

Kent R. Bulfinch  
Siskiyou County Fly Fishers

### **Dues**

**Don't forget that membership dues are due by the end of March.**

Contact Ray Narbaitz or send your check to: CFFC, P.O. Box 3583, Chico, CA 95927.

held at the Community Hos-  
pital Conference Center on  
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### Conclave '88

This years NCCFFF  
Conclave will be held Sep-  
tember 16 through 18, 1988,  
at Redding. The featured  
speaker will be Jack Dennis.  
Club members are encour-  
aged to tie flies and make fly  
fishing related items for the  
blind auction. (This is a  
proven winner and raises a  
lot of money). Also, the con-

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I am certain that you  
have members who have a lot  
to share, and we are count-  
ing on you to make this a  
great success.

I would like to have  
the names, addresses and  
phone numbers of those who  
are willing to make any  
early commitment to ap-  
pear, and will contact with  
them to firm thing up as the  
program progresses.

My home phone is  
(916) 842-7610. Your coop-  
eration is heartily appreci-  
ated.

With Gratitude,